

MISSISSIPPI

BK 1297 PG 0170

COUNTY OF DE SOTO

LOAN.NO CHASE #: 1992113434 (9830196601) MAR 1 11 51 AM '01

POOL.NO 547299



Assignment-Interv.-Recorded

ST-TEMS-0107000

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

Idaho Falls, ID 83401

ATTN: KARLEEN MAUGHAN

BK 1897 170

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38018

hereby sells, assigns, transfers and sets over upon it to: CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a Deed of Trust (or Deed to Secure Debt) executed by CINDY L MURPHY, AN UNMARRIED PERSON

to UNION PLANTERS BANK, N.A.

dated JUNE 27, 2000 and recorded in Deed Book 1225, at page 70, in the office of the Chancery Clerk of DE SOTO County, Mississippi.

The Assignor herein has this day assigned to the Assignee herein the note secured by this Deed and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.



Loan No.

(NMRI.MS)

C=S.456.0043

P=S.081.020

Page 1 of 2

J=UP883.S.03914

LOAN: NO **CHASE #:** 1992113434 (9830196601)

The Witness Whereof, the Assignor has hereunto set its hand this 22nd day
of FEBRUARY 2001, but effective FEBRUARY 1, 2001.

signed and delivered
in the presence of:

**UNION PLANTERS BANK, N.A.
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS**


WITNESS JOAN COOK

By 
CARLA TENEYCK
VICE PRESIDENT


WITNESS CAROLYN HOWARD

By 
DIANA ANDERSON
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On FEBRUARY 22, 2001, before me, RUANA RANSOM
personally appeared CARLA TENEYCK and
and DIANA ANDERSON personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the Corporation
executed it.


RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

IDAHO

COUNTY OF TETON

POOL NO.

LOAN NO. 4102918 (9493598) [0920845347 FHLMC]

142131

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

RECEIVED

APR 1 2001

CLERK RECORDER



Assignment-Interv.-Recorded

Instrument # 142131

DRIGGS, TETON, IDAHO

2001-04-19

01:52:43, No. of Pages: 2

Recorded for: SECURITY CONNECTIONS

NOLAN G. BOYLE

Fee: 6.00

Ex-Officio Recorder Deputy M. Wade

Index to ASSIGNMENT OF TRUST DEED AND NOTE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

does under the Deed of Trust executed by BURTON C SMITH JR AND ,CAROL L SMITH,
HUSBAND AND WIFE

to FIRST AMERICAN TITLE INSURANCE COMPANY

recorded on _____, in Volume _____ at Page _____ as Trustee,
Instrument no. 125270, microfilm no. _____,
of the record of Mortgages for TETON County, Idaho given
to secure the payment of promissory note for the sum of \$88,200.00
and interest, has ENDORSED said note and does hereby ASSIGN and TRANSFER to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE
FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, A DELAWARE CORPORATION
located at P.O. BOX 2026, FLINT, MI 48501-2026
all rights, titles, and interest in said note and all rights accrued or to
accrue under said Deed of Trust.



Loan No.

(NMRI.ID)

PAGE 1 OF 2

MI # 100012700094935986

MERS VRU PHONE #: 1-888-679-6377

J-TMS 161.8 20721

142131

Not A Legal Copy

IN WITNESS WHEREOF, the Assignor has caused its corporate name to be
hereunto subscribed by its VICE PRESIDENT
and attested to by its SECRETARY

Dated MARCH 30, 2001, but effective MARCH 15, 2001.

FIRST UNION NATIONAL BANK
S/B/M FIRST UNION NATIONAL BANK OF CONNECTICUT
S/B/M CENTERBANK MORTGAGE COMPANY

[Signature]
WITNESS NICOLE HOPKINS

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

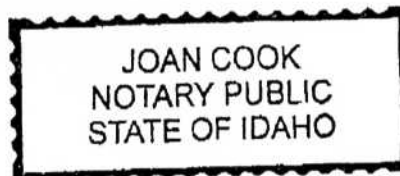
[Signature]
WITNESS SANDY BROUGH

BY [Signature]
LYNDA BRADY
SECRETARY

STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

On MARCH 30, 2001 before me JOAN COOK personally
appeared CARLA TENEYCK and LYNDA BRADY
personally known to me (or proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as VICE PRESIDENT
and SECRETARY
on behalf of the corporation therein named and
acknowledged to me that the corporation who executed it.

Signature [Signature]
NOTARY PUBLIC- JOAN COOK (COMMISSION EXP. 02-16-07)



142131

(NMRI.ID.2)

PAGE 2 OF 2

MIN# 100013700094935986 MERS VRU PHONE #: 1-888-679-6377
J-EM876132721

Not A Legal Copy

BOOK 2533 PAGE 301

3.574..11F
9833-83-1591/8
NORTH CAROLINA

COUNTY OF ORANGE

POOL NO.

LOAN NO. 910145083 (8434365) [859347524 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



Assignment-Interv.-Recorded

TRANSFER AND ASSIGNMENT

For value received: WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION ,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
grants, assigns, and conveys unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S
SUCCESSORS AND ASSIGNS, AS NOMINEE FOR CHASE MORTGAGE COMPANY, IT'S SUCCESSORS AND
ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

all of its right, title, interest, powers and options in, to and under that
certain Deed of Trust from PATRICK DELANO OSBURN AND ANN NEESE OSBURN

an individual or individuals, dated JANUARY 0, recorded on
OCTOBER 18, 1999 , in Deed Book 2001 , Page 240 , ORANGE County
Records, North Carolina as well as to the land described therein and the indebtedness
secured thereby, and all right, title, interest, powers and options as they might
pertain.



Loan No.

C=S.363.0016

P=S.002.00167.2

(NMRI.NC)

MIN# 100013700084343654 MERS VRU PHONE #: 1-888-679-6377

J=FUM912.S.19017 (910145083)

Page 1 of 2

LOAN NO. 910145083 (8434365) [859347524 FHLMC]

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers thereunto, this 26th day of FEBRUARY 2002, but effective the 15th day of MAY 2001.

WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION

Attested

By

DIANA ANDERSON
SECRETARY

By

CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO

) SS

COUNTY OF BINGHAM

I, JOAN COOK, Notary Public, certify that CARLA TENEYCK and DIANA ANDERSON personally came before me this day and being by me duly sworn, acknowledged that they are VICE PRESIDENT and SECRETARY of WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION

a Corporation, and that by authority duly given and as the act of Corporation, the foregoing instrument was signed in its name by its VICE PRESIDENT, and attested by its SECRETARY.

WITNESS my hand and Seal this 26th day of FEBRUARY 2002.

JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.NC.2)

C=S.363.0016

P=S.002.00167.2

Page 2 of 2

MIN# 100013700084343654 MERS VRU PHONE #: 1-888-679-6377

J=FUM912.S.19017 (910145083)



Joyce H. Pearson
Register of Deeds
Orange County
North Carolina

State of North Carolina, County of Orange

The foregoing certificate/s of Joan Cook, Notary/Notaries Public for the Designated Governmental units is/are certified to be correct. See filing certificate herein.

This day March 12, 2002

JOYCE H. PEARSON, REGISTER OF DEEDS By:

Laruit Bradum
Deputy/Assistant Register of Deeds

25 APR 2002, at 01:36:05pm
Book 2572, Page 392 - 394
Joyce H. Pearson
Register of Deeds,
Orange County, N. C.

NORTH CAROLINA

COUNTY OF **ORANGE**

POOL NO.

LOAN NO. (1209897) 2004377285 [209274034 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

9870-347259

PB

TRANSFER AND ASSIGNMENT

For value received: OLD KENT MORTGAGE COMPANYlocated at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512grants, assigns, and conveys unto BANK OF AMERICA, NA, 475 CROSSPOINT PARKWAY,
GETZVILLE, NY 14068all of its right, title, interest, powers and options in, to and under that
certain Deed of Trust from CATHERINE T. CALVERT AND NEAL G. KAPLAN

an individual or individuals, dated DECEMBER 30, 1998, recorded on
JANUARY 5, 1999, in Deed Book 1853, Page 322-327, ORANGE County
Records, North Carolina as well as to the land described therein and the indebtedness
secured thereby, and all right, title, interest, powers and options as they might
pertain.



Loan No.

C=S.217.0001

P=S.005.00061.12

(NMRI.NC)

J=OK792X.S.00524

Page 1 of 2


LOAN NO. (1209897) 2004377285 [209274034 FHLMC]

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers thereunto, this 12th day of APRIL 2002, but effective the 15th day of APRIL 1999.


OLD KENT MORTGAGE COMPANY

Attested

By


CARLA TENEYCK
ASSISTANT SECRETARY

By

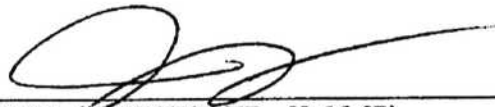

RUANA RANSOM
VICE PRESIDENT

STATE OF IDAHO)
) SS
 COUNTY OF BONNEVILLE)

I, JOAN COOK, Notary Public, certify that RUANA RANSOM and CARLA TENEYCK personally came before me this day and being by me duly sworn, acknowledged that they are VICE PRESIDENT and ASSISTANT SECRETARY of OLD KENT MORTGAGE COMPANY

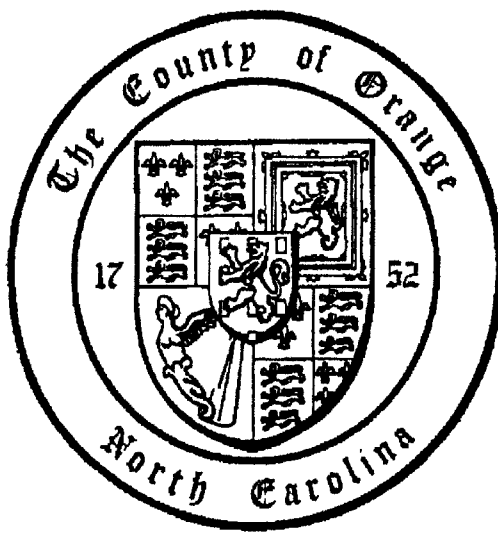
a Corporation, and that by authority duly given and as the act of Corporation, the foregoing instrument was signed in its name by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY.

WITNESS my hand and Seal this 12th day of APRIL 2002.


 JOAN COOK (COMMISSION EXP. 02-16-07)

Notary Public

JOAN COOK
 NOTARY PUBLIC
 STATE OF IDAHO



Joyce H. Pearson
Register of Deeds
Orange County
North Carolina

State of North Carolina, County of Orange

The foregoing certificate/s of Joan Cook, Notary/Notaries Public for the Designated Governmental units is/are certified to be correct. See filing certificate herein.

This day April 25, 2002

JOYCE H. PEARSON, REGISTER OF DEEDS By:

Priscilla O. Mjzi
Deputy/~~Assistant~~ Register of Deeds

9787-06-7435
PB

NORTH CAROLINA

COUNTY OF ORANGE
POOL NO. 00364754CD
LOAN NO. 3886309 (8366588) [1665203942 FNMA]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895



Assignment-Interv.-Recorded

TRANSFER AND ASSIGNMENT

For value received: WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
grants, assigns, and conveys unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC.,
ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE
CORPORATION

all of its right, title, interest, powers and options in, to and under that
certain Deed of Trust from LYNNE M. SKINNER, AN UNMARRIED WOMAN

an individual or individuals, dated AUGUST 23, 1996, recorded on
AUGUST 26, 1996, in Deed Book 1503, Page 482-487, ORANGE County
Records, North Carolina as well as to the land described therein and the indebtedness
secured thereby, and all right, title, interest, powers and options as they might
pertain.



Loan No.
C=S.917.0064
P=S.1125.00001.14
(NMRI.NC)

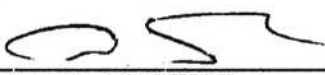
MIN# 100013700083665883 MERS VRU PHONE #: 1-888-679-6377
J=FUM876.S.89397

LOAN NO. 3886309 (8366588) [1665203942 FNMA]

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers thereunto, this 23rd day of MAY 2002, but effective the 28th day of FEBRUARY 2001.

WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION

Attested
By 
DIANA ANDERSON
SECRETARY


By 
CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

I, JOAN COOK, Notary Public, certify that CARLA TENEYCK and DIANA ANDERSON personally came before me this day and being by me duly sworn, acknowledged that they are VICE PRESIDENT and SECRETARY of WACHOVIA MORTGAGE CORPORATION FORMERLY KNOWN AS FIRST UNION MORTGAGE CORPORATION

a Corporation, and that by authority duly given and as the act of Corporation, the foregoing instrument was signed in its name by its VICE PRESIDENT and attested by its SECRETARY.

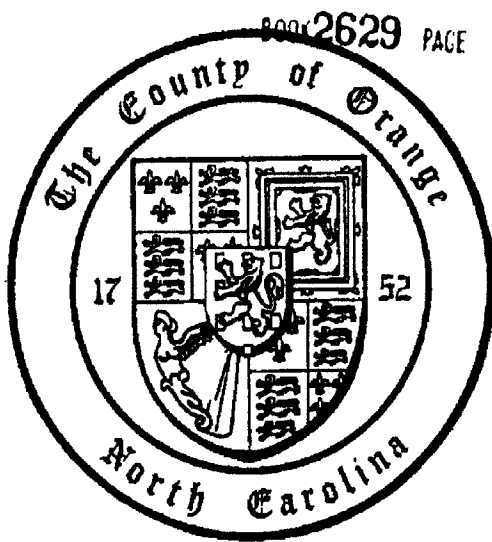
WITNESS my hand and Seal this 23rd day of MAY 2002.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.NC.2)
C=S.917.0064
P=S.1125.00001.14

Page 2 of 2
MIN# 100013700083665883 MERS VRU PHONE #: 1-888-679-6377
J=FUM876.S.89397



Joyce H. Pearson
Register of Deeds
Orange County
North Carolina

FILED
27 JUN 2002, at 12:03:44pm
Book 2629, Page 97 - 99
Joyce H. Pearson
Register of Deeds,
Orange County, N. C.

State of North Carolina, County of Orange

The foregoing certificate/s of Joan Cook, Notary/Notaries Public for the Designated Governmental units is/are certified to be correct. See filing certificate herein.

This day June 27, 2002

JOYCE H. PEARSON, REGISTER OF DEEDS By:

Priscilla O. Mize
Deputy/Assistant Register of Deeds

FILED
02 JUL 2002, at 12:30:12pm
Book 2636, Page 320 - 322
Joyce H. Pearson
Register of Deeds,
Orange County, N. C.

BOOK 2636 PAGE 320

7.145..43
9779-42-0959

NORTH CAROLINA

COUNTY OF ORANGE
POOL NO. 121
LOAN NO. (46397501) 1267009 [855394 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

TRANSFER AND ASSIGNMENT

For value received: IRWIN MORTGAGE CORPORATION, AN INDIANA CORPORATION

located at 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038
grants, assigns, and conveys unto AEN AMRO MORTGAGE GROUP, INC., 2600 W. BIG
BEAVER ROAD, TROY, MI 48064, A DELAWARE CORPORATION

all of its right, title, interest, powers and options in, to and under that
certain Deed of Trust from KRZYSZTOF GROCHOWSKI AND WIFE, URSZULA B. GROCHOWSKI

an individual or individuals, dated OCTOBER 30, 1990, recorded on
OCTOBER 31, 1990, in Deed Book 882, Page 496, ORANGE County
Records, North Carolina as well as to the land described therein and the indebtedness
secured thereby, and all right, title, interest, powers and options as they might
pertain.



Loan No.

C=S.332.0001
P=S.002.00056
(NMRI.NC)

J=IR956.S.06456

Page 1 of 2

LOAN NO.(46397501) 1267009 [855394 FHLMC]

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers thereunto, this 12th day of JUNE 2002, but effective the 2nd day of JUNE 2002.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

Attested By 
M.L. MARCUM
SECRETARY

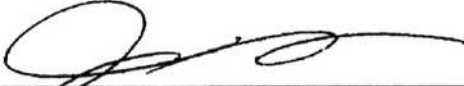
By 
CARLA TENEYCK
VICE PRESIDENT

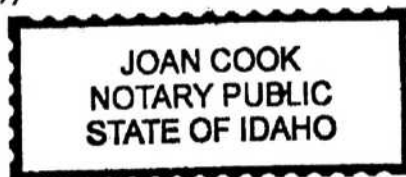
STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

I, JOAN COOK, Notary Public, certify that CARLA TENEYCK and M.L. MARCUM personally came before me this day and being by me duly sworn, acknowledged that they are VICE PRESIDENT and SECRETARY of IRWIN MORTGAGE CORPORATION]FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION]

a Corporation, and that by authority duly given and as the act of Corporation, the foregoing instrument was signed in its name by its VICE PRESIDENT and attested by its SECRETARY.

WITNESS my hand and Seal this 12th day of JUNE 2002.

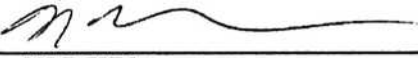

JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public



LOAN NO. (46397501) 1267009 [855394 FHLMC]

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officers thereunto, this 12th day of JUNE 2002, but effective the 2nd day of JUNE 2002.

**IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION**

Attested
By 
M.L. MARCUM
SECRETARY

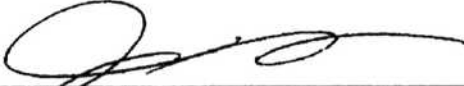
By 
CARLA TENEYCK
VICE PRESIDENT

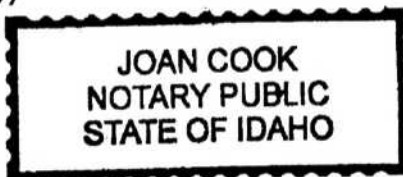
STATE OF IDAHO)
COUNTY OF BONNEVILLE) SS

I, JOAN COOK, Notary Public, certify that CARLA TENEYCK and M.L. MARCUM personally came before me this day and being by me duly sworn, acknowledged that they are VICE PRESIDENT and SECRETARY of IRWIN MORTGAGE CORPORATION]FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION]

a Corporation, and that by authority duly given and as the act of Corporation, the foregoing instrument was signed in its name by its VICE PRESIDENT and attested by its SECRETARY.

WITNESS my hand and Seal this 12th day of JUNE 2002.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public





Joyce H. Pearson
Register of Deeds
Orange County
North Carolina

State of North Carolina, County of Orange

The foregoing certificate/s of Joan Cook, Notary/Notaries Public for the Designated Governmental units is/are certified to be correct. See filing certificate herein.

This day July 2, 2002

JOYCE H. PEARSON, REGISTER OF DEEDS By: _____

Deputy/Assistant Register of Deeds

COMPARED

INST # 24298 ✓
RECORDING FEE 2000
AUDITOR FEE _____
RMA FEE 100

FILED FOR RECORD
POTTAWATTAMIE CO. IA.

03 MAY -2 AM 8:12

JOHN SCIORTINO
RECORDER

Prepared By: JoAnn Rein
U.S. Small Business Administration
900 Market Street - 5th floor
Philadelphia, PA 19107
1-800-776-9361

Record and Return To:
Security Connections, Inc.
1935 International Way *ENU.*
Idaho Falls, Idaho 83402

STATE: IA
COUNTY: POTTAWATTAMIE

LIMITED POWER OF ATTORNEY

GRANTOR
U.S. SMALL BUSINESS ADMINISTRATION

TO

GRANTEE
INDIVIDUALS LISTED ON ATTACHMENT 1

BK103PG52108

**LIMITED POWER OF ATTORNEY
(SBA Loan Sale #7)**

THE ADMINISTRATOR OF THE U.S. SMALL BUSINESS ADMINISTRATION (the "SBA"), acting by and through his authorized agent, hereby appoints each of the individuals set forth on Attachment 1, attached hereto severally, as true and lawful attorneys-in-fact to act in the name, place and stead of the SBA for the purposes set forth below. This limited power of attorney is given pursuant to that certain Loan Sale Agreement (the "Agreement") by and between the SBA and Lehman Brothers Bank, FSB dated as of December 3, 2002 to which reference is made for the definition of all capitalized terms herein. The said attorneys-in-fact, and each of them, are hereby authorized, and empowered, as follows:

1. To execute, acknowledge, seal and deliver, on behalf of the SBA ("Seller"), the Note Endorsements with respect to the Notes for all of the Loans, provided that such Note Endorsements are to be substantially in the form of Exhibit H to the Agreement, appropriately completely;
2. To execute, acknowledge, seal and deliver, on behalf of Seller, the Assignment and Lost Instrument Affidavit with respect to any Note which has been lost or is otherwise unavailable, as provided for in the Agreement, provided that any such Assignment and Lost Instrument Affidavit are to be substantially in the form of Exhibit C to the Agreement, appropriately completed;
3. To execute, acknowledge, seal and deliver, on behalf of Seller, the Assignments of Loan Documents with respect to all of the Loans, provided that such Assignments of Loan Documents is to be substantially in the form of Exhibit D to the Agreement, with such modifications as may be required to comply with applicable Transfer/Recordation Requirements and appropriately completed.
4. To execute, acknowledge, seal and deliver, on behalf of Seller, assignments of security interest with respect to all of the Loans.
5. To execute, acknowledge, seal and deliver, on behalf of Seller, any of the aforesaid instruments and assignments that Seller is authorized to execute, acknowledge, seal or deliver as agent for any other lender or servicer.

This instrument is to be construed and interpreted as a limited power of attorney and does not empower or authorized the said attorneys-in-fact to do any act or execute any document on behalf of the SBA or Seller not specifically described herein.

The rights, powers, and authority of the attorney-in-fact granted in this instrument will commence and be in full force and effect on January 10, 2003 and such rights, powers and authority will remain in full force and effect until 11:59 p.m., Washington, D.C. time, on December 31, 2003.

Dated: February 26, 2003

U. S. SMALL BUSINESS
ADMINISTRATION,
as Seller


WITNESS

By: 

Name: Arnold S. Rosenthal


Title: Authorized Agent

ACKNOWLEDGMENT

DISTRICT OF COLUMBIA, ss:

Before me, William A. George, Jr., a Notary Public in and for the jurisdiction aforesaid, on this 26 day of February 2003, personally appeared Arnold S. Rosenthal, who is personally well known to me (or sufficiently proven) to be an authorized agent of the Administrator of the U.S. Small Business Administration and the person who executed the foregoing instrument by virtue of the authority vested in him/her and he/she did acknowledge the signing of the foregoing instrument to be his/her free and voluntary act and deed as an authorized agent of the Administrator of the U.S. Small Business Administration, for and on behalf of the Administrator of the U.S. Small Business Administration in the capacities indicated therein and for the uses, purposes and consideration therein set forth.

Witness my hand and official seal this 26 day of February, 2003.


Notary Public

My commission expires: April 30, 2004

[SEAL]



Attachment 1

ALS Authorized Signors

Robert E. Simpson
Richard T. Martin
Michael H. Headen, Sr.
*Yvonne Stich
Marjorie C. Vojta
*Regina Lashley
Tammy L. Henkel
Krista Gingrich
Kathryne M. Herron
Brett A. Malm
*Pamela J. Pedersen
*Jan Walsh
*Cheryl A. Splichal
*Susan J. Green

Executive Vice President
Sr. Vice President
Sr. Vice President
Sr. Vice President
Sr. Vice President
Vice President
Vice President
Vice President
Vice President
Vice President
Vice President
Vice President
Assistant Vice President
Assistant Secretary
Assistant Secretary

*Kethera Moran
*Darline Dietz
*Sandra J. Hanson
*JoAnn Rein

Notary Public – Exp. 03/22/06
Notary Public – Exp. 03/22/06
Notary Public – Exp. 02/23/05
Notary Public – Exp. 12/27/04

Carolyn Howard
Diana Anderson
Joan Cook
Deanna Nef
Kellee Cox
M. L. Marcum
Shaunna Anderson
Vickie Landon
Jon Maughan
Cass Poole
Ruana Ransom
Cicily Rutt
Carla TenEyck
Aldean Wheeler
Carol Lee
Vickie Husted
Shiree Campbell
Tawnya Marcum
Nicole Wheeler
Mary Weight

INST # 24310
RECORDING FEE 7000
AUDITOR FEE _____
RMA FEE 100

COMPARED

FILED FOR RECORD
POTTAWATTAMIE CO. IA.

03 MAY -2 AM 8:18

JOHN SCIORTINO
RECORDER

IOWA



Assignment-Interv.-Recorded

COUNTY OF **POTTAWATTAMIE**
POOL NO.
LOAN NO. (0107431124) 3463484010

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY *ENU.*
IDAHO FALLS, ID 83402
PH: (208) 528-9895

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That **U.S. SMALL BUSINESS ADMINISTRATION BY
CARLA TENEYCK, ITS ATTORNEY-IN-FACT AND BY DIANA ANDERSON, ITS ATTORNEY-IN-FACT**

located at **101 HUDSON STREET, JERSEY CITY, NJ 07302**

Party of the first part, in consideration of the sum of Ten (\$10.00) Dollars
and other valuable consideration paid to it by **MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION**

located at **P.O. BOX 2026, FLINT, MI 48501-2026**

party of the second part, the receipt of which is hereby acknowledged, does
by these presents granted, bargained, sold, assigned, transferred and set
over unto the said party of the second part that certain mortgage executed
by **GEORGE H. STEWART AKA GEORGE H. STEWART, JR., A SINGLE PERSON**

to the said **ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION**
the County of **POTTAWATTAMIE** State of Iowa, and described
in said Mortgage as follows, to wit:



Loan No.

MIN 100025920001784956 MERS PHONE: 1-888-679-6377
J=AL988.S.03592

Page 1 of 2

BK103PG52120

Loan No. (0107431124)3463484010

which said mortgage recorded in the office of the recorder of POTTAWATTAMIE
County, in the State of Iowa in Book No. 100 at

Page No. 38461 as Document No. 13902

on microfilm no. _____ together with the said note therein
described, and the money due or to become due thereon, with interest at the
rate specified in said note.

TO HAVE AND TO HOLD the same unto the said party of the second part, its
successors and assigns, forever, subject only to the provisions in the
said indenture of mortgage contained.

IN WITNESS WHEREOF U.S. SMALL BUSINESS ADMINISTRATION BY CARLA TENEYCK,
ITS ATTORNEY-IN-FACT AND BY DIANA ANDERSON, ITS ATTORNEY-IN-FACT

_____ has caused
this instrument to be duly signed this 26th day of MARCH 2003,
but effective on JANUARY 10, 2003 by its duly authorized officers.

U.S. SMALL BUSINESS ADMINISTRATION BY CARLA TENEYCK, ITS ATTORNEY-IN-FACT AND BY DIANA ANDERSON, ITS ATTORNEY-IN-FACT

BY

DIANA ANDERSON
ATTORNEY-IN-FACT

BY

CARLA TENEYCK
ATTORNEY-IN-FACT

STATE OF IDAHO

COUNTY OF BONNEVILLE

)
) SS
)

On MARCH 26, 2003 before me, JOAN COOK

personally appeared CARLA TENEYCK and
DIANA ANDERSON personally known to me

(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ATTORNEY-IN-FACT
and ATTORNEY-IN-FACT on on behalf of the corporation
that executed it.

Notary Public in and for said County and State
JOAN COOK (COMMISSION EXP. 02-16-07)

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

(NMRI.IA.2)

P=S.001.05000
C=S.247.0012

MIN 100025920001784956 MERS PHONE: 1-888-679-6377
J=AL988.S.03592

FILED Joyce H. Pearson
Register of Deeds Orange COUNTY, NC
BY:

Deputy *Linda C. Barker*

CANCELLED

by Certificate of Satisfaction pursuant to G.S. 45-37 (a) (6)

This *29th* day of *March* 20 *04*

Shirley Benadum
Joyce H. Pearson, Register of Deeds
Orange County, North Carolina

9863-74-994
4.53.47

CERTIFICATE OF SATISFACTION

PURSUANT TO N.C.G.S. 45-37(a) (6) EFFECTIVE OCTOBER 1, 1995.

STATE OF NORTH CAROLINA
COUNTY ORANGE
LOAN NO. 0101010201430824

PREPARED BY AND
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

DEBTOR BRIAN R POPLIN AND TONI R. POPLIN, HUSBAND AND WIFE, *Brian R. Poplin*
TRUSTEE *G. Mark Teague*
BENEFICIARY / OR MORTGAGEE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AMOUNT OF OBLIGATION \$ 161,400.00
SECURED BY MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
RECORDED AT: BOOK 1889 PAGE 12 IN ORANGE N.C.

I CARLA TENEYCK, VICE PRESIDENT OF MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. CERTIFY THAT MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. IS THE OWNER OF THE AFORESAID
REFERENCED DOCUMENT AND THAT THE DEBT OR OBLIGATION WAS SATISFIED
ON THE 4th DAY OF FEBRUARY, 20 03. I REQUEST THAT
THIS CERTIFICATE OF SATISFACTION BE RECORDED AND THE ABOVE REFERENCED
SECURITY INSTRUMENT BE CANCELED OF RECORD.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
CARLA TENEYCK
VICE PRESIDENT
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO

COUNTY OF BONNEVILLE

I, JOAN COOK OF THE COUNTY AND STATE AFORESAID,
CERTIFY THAT CARLA TENEYCK, VICE PRESIDENT
OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PERSONALLY APPEARED
BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT
ON BEHALF OF THE CORPORATION LISTED ABOVE. WITNESS MY HAND AND
OFFICIAL SEAL, THIS THE 18th DAY OF FEBRUARY 04

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC FOR THE STATE OF IDAHO

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

CANCELED OF RECORD

NORTH CAROLINA

COUNTY OF: _____ THIS THE _____ DAY OF _____

THE CERTIFICATE OF SATISFACTION
IS CERTIFIED TO BE CORRECT.

REGISTER OF DEEDS
COUNTY

REGISTER OF DEEDS

BY: _____

BY: _____
DEPUTY/ASSISTANT

AFFIDAVIT OF LOST NOTE

STATE OF NORTH CAROLINA
COUNTY ORANGE
LOAN NO. 0101010201430824

PREPARED BY AND
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895


STATE OF IDAHO

COUNTY OF BONNEVILLE


CARLA TENEYCK, VICE PRESIDENT
OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PERSONALLY APPEARED
BEFORE ME IN BONNEVILLE COUNTY, STATE OF IDAHO
AND HAVING BEEN DULY SWORN (OR AFFIRMED) MADE THE FOLLOWING
AFFIDAVIT:

1. THE AFFIANT IS AN AUTHORIZED SIGNATORY FOR THE OWNER OF THE NOTE
OR OTHER INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE OR
OTHER INSTRUMENT EXECUTED BY THE GRANTOR/MORTGAGOR
BRIAN R POPLIN AND TONI R. POPLIN, HUSBAND AND WIFE, BRIAN R. POPLIN,
TO G. Mark Raque TRUSTEE, AND ATF
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BENEFICIARY/MORTGAGEE AND
RECORDED IN ORANGE COUNTY AT BOOK 1889
PAGE 12, AND SAME BEING SATISFIED ON THE
4th DAY OF FEBRUARY, 20 03.
2. THE NOTE OR OTHER INDEBTEDNESS HAS BEEN LOST AND AFTER
THE EXERCISE OR DUE DILIGENCE CANNOT BE LOCATED.
3. THE AFFIANT CERTIFIES THAT ALL INDEBTEDNESS SECURED BY
THE DEED OF TRUST, MORTGAGE, OR OTHER INSTRUMENT HAS
BEEN SATISFIED AND THE AFFIANT IS RESPONSIBLE FOR
CANCELLATION OF THE SAME.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


CARLA TENEYCK
VICE PRESIDENT
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SWORN TO AND SUBSCRIBED BEFORE ME THIS
18th DAY OF FEBRUARY, 04


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC FOR THE STATE OF IDAHO

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

-*-

161081

RECEIVED

FILED

AT THE REQUEST OF

MAY 06 2004

Prepared by Security Connections Inc.
 When recorded mail to:
 SECURITY CONNECTIONS INC.
 1935 INTERNATIONAL WAY
 IDAHO FALLS, ID 83402
 ATT: KARLEEN MAUGHAN

Security Connections, Inc. CLERK RECORDER
 AT 05 MINUTES PAST 1 P M
 DATE May 16, 2004
 Notary Public
 BY [Signature] CLERK OF RECORD
 DEPUTY

MORTGAGEE'S AFFIDAVIT

The undersigned, CARLA TENEYCK does hereby depose and say as follows:

1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this Affidavit refers to the Mortgage from JODI ELIZABETH MURPHY A SINGLE PERSON

to Mortgage Electronic Registration Systems, Inc. as nominee for ORVEE INC
 _____, in relation to property located at _____
 _____, recorded at TETON
 County, State of ID on JUNE 13, 2003 at Book _____
 Page _____, Doc 155364

3. That the Mortgage Identification Number (MIN) was either omitted or incorrect on said mortgage.
4. That the correct MIN for the mortgage is MIN 100052599944540570
 and that the MERS telephone number to call for information when using the MIN
 is (888)679-6377.

Signed this 30th day of APRIL 2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]

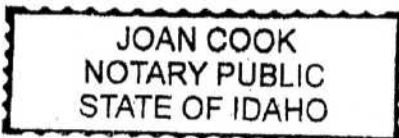
CARLA TENEYCK
VICE PRESIDENT

[Signature]

M.L. MARCUM
SECRETARY

State of Idaho S.S.
 County of Bonneville

On APRIL 30, 2004 before me JOAN COOK personally appeared
CARLA TENEYCK and M.L. MARCUM
 personally known to me (or proved to me on the basis of satisfactory evidence) to be the
 person (s) who executed the within instrument as VICE PRESIDENT and
SECRETARY and acknowledged to me the corporation executed it.



[Signature]

NOTARY PUBLIC
JOAN COOK
 (COMMISSION EXP. 02-16-07)

FS8020404AI.S.00433
 LOAN NO(999445405)
 (nmri.fl.affidavit)



Not A Legal Copy

FILED Joyce H. Pearson
Register of Deeds Orange COUNTY, NC
BY:
Deputy *Smith*

CANCELLED
by Certificate of Satisfaction pursuant to G.S. 45-37 (a) (6)
This 1st day of July 2004
L. Michael Clayton
Joyce H. Pearson, Register of Deeds
Orange County, North Carolina

9759-04-3927

CERTIFICATE OF SATISFACTION

PURSUANT TO N.C.G.S. 45-37 (a) (6) EFFECTIVE OCTOBER 1, 1995.

STATE OF NORTH CAROLINA
COUNTY ORANGE
LOAN NO. 3019051

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



DEBTOR MONICA ZIMMERMAN, A SINGLE WOMAN
TRUSTEE JOEL LEDBETTER
BENEFICIARY / or MORTGAGEE DNJ MORTGAGE

AMOUNT OF OBLIGATION \$ 133,000.00 SECURED BY
NATIONAL CITY MORTGAGE CO
RECORDED AT: BOOK RB3338 PAGE 358 IN ORANGE N.C.

I CARLA TENEYCK, VICE PRESIDENT OF NATIONAL CITY MORTGAGE CO CERTIFY
THAT NATIONAL CITY MORTGAGE CO
IS THE OWNER OF INDEBTNESS AND THAT THE DEBT OR OBLIGATION
WAS SATISFIED ON THE 3rd DAY OF JUNE, 2004. I REQUEST
THAT THIS CERTIFICATE OF SATISFACTION BE RECORDED AND THE ABOVE REFERENCED
SECURITY INSTRUMENT BE CANCELED OF RECORD.

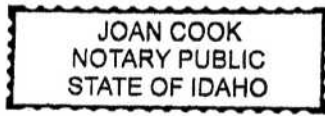
NATIONAL CITY MORTGAGE CO

[Signature]
CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO
COUNTY OF BONNEVILLE

I, JOAN COOK OF THE COUNTY AND STATE AFORESAID,
CERTIFY THAT CARLA TENEYCK, VICE PRESIDENT
OF NATIONAL CITY MORTGAGE CO
PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE
FOREGOING INSTRUMENT ON BEHALF OF THE CORPORATION LISTED ABOVE. WITNESS MY
HAND AND OFFICIAL SEAL, THIS THE 28th DAY OF JUNE 2004

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC FOR THE STATE OF IDAHO



CANCELED OF RECORD

NORTH CAROLINA
COUNTY OF: _____ THIS THE _____ DAY OF _____

THE CERTIFICATE OF SATISFACTION
IS CERTIFIED TO BE CORRECT. _____ REGISTER OF DEEDS

REGISTER OF DEEDS BY: _____ COUNTY

BY: _____
DEPUTY/ASSISTANT

AFFIDAVIT OF LOST NOTE

STATE OF NORTH CAROLINA
COUNTY ORANGE
LOAN NO. 3019051

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895

STATE OF IDAHO

COUNTY OF BONNEVILLE

CARLA TENEYCK, VICE PRESIDENT
OF NATIONAL CITY MORTGAGE CO

PERSONALLY APPEARED
BEFORE ME IN BONNEVILLE COUNTY, STATE OF IDAHO
AND HAVING BEEN DULY SWORN (OR AFFIRMED) MADE THE FOLLOWING

AFFIDAVIT:

1. THE AFFIANT IS AN AUTHORIZED SIGNATORY FOR THE OWNER OF THE NOTE OR OTHER INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE OR OTHER INSTRUMENT EXECUTED BY THE GRANTOR/MORTGAGOR
MONICA ZIMMERMAN, A SINGLE WOMAN
TO JOEL LEDBETTER TRUSTEE, AND
DNJ MORTGAGE

BENEFICIARY/MORTGAGEE AND
RECORDED IN ORANGE COUNTY AT BOOK RB3338
PAGE 358, AND SAME BEING SATISFIED ON THE
3rd DAY OF JUNE, 20 04

2. THE NOTE OR OTHER INDEBTEDNESS HAS BEEN LOST AND AFTER THE EXERCISE OR DUE DILIGENCE CANNOT BE LOCATED.
3. THE AFFIANT CERTIFIES THAT ALL INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE, OR OTHER INSTRUMENT HAS BEEN SATISFIED AND THE AFFIANT IS RESPONSIBLE FOR CANCELLATION OF THE SAME.

NATIONAL CITY MORTGAGE CO


CARLA TENEYCK
VICE PRESIDENT

SWORN TO AND SUBSCRIBED BEFORE ME THIS
28th DAY OF JUNE, 04


JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC FOR THE STATE OF IDAHO

J=NM8040804RE.009875

(RNC2)

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

IDAHO

COUNTY OF: **TETON**

POOL NO.

LOAN NO. (187740) **FHA Case #**
1211635698 [6000027722]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208) 528-9895
IDAHO FALLS, ID 83402

163855

RECEIVED

OCT 04 2004

TETON CO. ID
CLERK RECORDER



Assignment-Interv.-Recorded

Instrument # 163855

DRIGGS, TETON, IDAHO
2004-10-04 04:36:00 No. of Pages: 2
Recorded for: SECURITY CONNECTIONS
NOLAN G. BOYLE Fee: \$0.00
Ex-Officio Recorder Deputy [Signature]
Index to: ASSIGNMENT OF TRUST DEED AND NOTE

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS
ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN BROTHERS HOLDINGS, INC., A
DELAWARE CORPORATION

located at C/O 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111
does under the Deed of Trust executed by ROBERT L. YOUNG, AN UNMARRIED MAN

to FIRST AMERICAN TITLE INSURANCE COMPANY

recorded on _____, in Volume _____ at Page _____ as Trustee,
Instrument no. 129396, microfilm no. _____,
of the record of Mortgages for TETON County, Idaho given
to secure the payment of promissory note for the sum of \$156,750.00
and interest, has ENDORSED said note and does hereby ASSIGN and TRANSFER to
FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A DELAWARE CORPORATION

located at 353 SACRAMENTO STREET, SUITE 900, SAN FRANCISCO, CA 94111

all rights, titles, and interest in said note and all rights accrued or to
accrue under said Deed of Trust.



Loan No.

163855

(NMRI.ID)

PAGE 1 OF 2

C=S 219 0001

= 001 11986

=FF 001 11986 A.S.01354

Not A Legal Copy

IN WITNESS WHEREOF, the Assignor has caused its corporate name to be hereunto subscribed by its ASSISTANT VICE PRESIDENT

and attested to by its ASSISTANT VICE PRESIDENT

Dated AUGUST 5, 2004, but effective MAY 5, 2004.

**FINANCIAL FREEDOM SENIOR FUNDING CORPORATION ACTING AS
ATTORNEY-IN-FACT FOR LEHMAN CAPITAL, A DIVISION OF LEHMAN
BROTHERS HOLDINGS, INC.**


WITNESS **MARY ENOS**

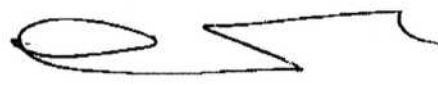
BY 
M.L. MARCUM
ASSISTANT VICE PRESIDENT


WITNESS **BRITTNEY GRIFFIN**

BY 
SANDY BROUGH
ASSISTANT VICE PRESIDENT

STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On AUGUST 5, 2004 before me CARLA TENEYCK personally
appeared M.L. MARCUM and SANDY BROUGH
personally known to me (or proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT VICE PRESIDENT
on behalf of the corporation therein named and
acknowledged to me that the corporation who executed it.

Signature 
NOTARY PUBLIC - CARLA TENEYCK (COMMISSION EXP. 09-02-09)

CARLA TENEYCK
NOTARY PUBLIC
STATE OF IDAHO

RETURN TO

After recording return to:
FEDERMAN AND PHELAN LAW OFFICES
Suite 1400, One Penn Center
Philadelphia, PA 19103-7814



RECORDER OF DEEDS

PENNSYLVANIA

COUNTY CHESTER

PARCEL NO. 45-3-53/45-3-65/45-3-56

POOL NO. 1112010165

LOAN NO. 6000030781

ASSIGNMENT OF MORTGAGE

Assignment-Interv.-Recorded

KNOW ALL MEN BY THESE PRESENTS, that NATIONAL CITY HOME LOAN SERVICES F/K/A Altegra Credit Company

located at 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

hereinafter referred to as Assignor, for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America, together with other good and valuable consideration, to it in hand paid by

HSBC Bank USA, as Trustee in trust for
Citigroup Mortgage Loan Trust Inc., Asset

HSBC Bank USA, as Trustee
under the applicable agreement

Backed Pass Through Certificates Series 2003-HE-4

located at 7496 New Horizon Way, Frederick, MD 21703-8888

hereinafter referred to as Assignee, at or before the delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold, assigned, transferred, conveyed and set over unto said Assignee, its successors and assigns, all of its right, title and interest in and to that certain Mortgage dated the 1st day of FEBRUARY, 1999 made and executed by JEFFREY L BOOTH

Mortgagor,
to THE CIT GROUP/CONSUMER FINANCE, INC. Mortgages,
covering premises situated in the County of CHESTER, Commonwealth of Pennsylvania,

more particularly described therein and commonly known as:

TOWNSHIP OF HIGHLAND

PROPERTY ADDRESS: 100 East Highland Road, Parkersburg, PA 19365

Said Mortgage was duly recorded on the 23rd day of FEBRUARY, 1999 in the office of the Register, Clerk of Recorder of Deeds of CHESTER County, in Book 4513 at Page 558 or Document No. _____ of the Official Records of said Register, Clerk of Recorder of Deeds, together with that certain Note of even date and secured thereby in the principal amount of TWO HUNDRED FORTY-FIVE THOUSAND and NO/100----- (\$ 245,000.00) made and executed by mortgagor and payable to the order of the aforementioned Mortgages. TO HAVE AND TO HOLD the same unto said Assignee, its successors and assigns to its and their proper use and benefit forever.

* The mortgage was assigned to Altegra Credit Company
recorded 11/12/2002 in book 5453 page 1613.

10/27/2004 12:26 PM
Loan No.

J=NC8103103AI.S.01258

This Document Recorded
10/27/2004
12:26 PM
Doc Code: ASM Chester County, Recorder of Deeds Office

Doc Id: 10473248
Receipt #: 192956
Rec Fee: 43.50

Page 1 of 2

1112010165

10/1/04

FEDERMAN & PHELAN LLP
10/27/2004 12:26 PM

10473248
Page 1 of 3
B-6318 P-2389

Loan No. 112010165

IN WITNESS WHEREOF, the said NATIONAL CITY HOME LOAN SERVICES F/K/A Altegra Credit Company

has caused these presents to be duly executed by its proper officer this 21st day of NOVEMBER 2003
but made effective 11/21/03.

**NATIONAL CITY HOME LOAN SERVICES
F/K/A ALTEGRA CREDIT COMPANY**

BY [Signature]
M.L. MARCUM
SECRETARY

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT
COUNTY OF BONNEVILLE

STATE OF IDAHO
On NOVEMBER 21, 2003, before me, JOAN COOK, personally appeared
CARLA TENEYCK and M.L. MARCUM, personally known
to me (or proved to me on the basis of satisfactory evidence) to be the persons who execute the within instrument
as VICE PRESIDENT and
SECRETARY on behalf
of NATIONAL CITY HOME LOAN SERVICES F/K/A Altegra Credit Company

and acknowledged to me that the Corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary Public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

I DO HEREBY CERTIFY THAT THE PRECISE ADDRESS
OF THE ASSIGNEE RESIDENCE IS:

7496 New Horizon Way
Frederick, MD 21708-8388

ASSIGNMENT OF MORTGAGE

BETWEEN: NATIONAL CITY HOME LOAN SERVICES F/K/A
Altegra Credit Company

AND HSBC Bank USA, as Trustee

[Signature]
CARLA TENEYCK
VICE PRESIDENT

MAIL TO:

C=S.606.0001
P=S.001.01343
(NCGRI, PA.2)

J=NC8103103AI.B.01258

Page 2 of 2



10473248
Page 2 of 3
B-6318 P-2389

CANCELLED

by Certificate of Satisfaction pursuant to G.S. 45-37 (a) (6)

This 18th day of March 2005

Nancy S. Tenevick
Joyce H. Pearson, Register of Deeds
Orange County, North Carolina

9826.49.8894 mod

CERTIFICATE OF SATISFACTION

PURSUANT TO N.C.G.S. 45-37 (a) (6) EFFECTIVE OCTOBER 1, 1995.

STATE OF NORTH CAROLINA
COUNTY ORANGE
LOAN NO. 76069087

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

DEBTOR TIMOTHY W GUNN, A MARRIED MAN AND PILAR V GUNN, HIS WIFE
TRUSTEE RANDOLPH J. CARY, JR.
BENEFICIARY / or MORTGAGEE MIDCAROLINA BANK

AMOUNT OF OBLIGATION \$ 134,100.00 SECURED BY
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
RECORDED AT: BOOK 3072 PAGE 484 IN ORANGE N.C.

I CARLA TENEYCK, VICE PRESIDENT OF MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. CERTIFY

THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

IS THE OWNER OF INDEBTNESS AND THAT THE DEBT OR OBLIGATION
WAS SATISFIED ON THE 30th DAY OF SEPTEMBER, 2004. I REQUEST
THAT THIS CERTIFICATE OF SATISFACTION BE RECORDED AND THE ABOVE REFERENCED
SECURITY INSTRUMENT BE CANCELED OF RECORD.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

I, CAROL LEE, Notary Public OF THE COUNTY AND STATE AFORESAID,
CERTIFY THAT CARLA TENEYCK, VICE PRESIDENT
OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE
FOREGOING INSTRUMENT ON BEHALF OF THE CORPORATION LISTED ABOVE. WITNESS MY
HAND AND OFFICIAL SEAL, THIS THE 7th DAY OF MARCH 2005

[Signature]
CAROL LEE (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC FOR THE STATE OF IDAHO

CAROL LEE
NOTARY PUBLIC
STATE OF IDAHO

CANCELED OF RECORD

NORTH CAROLINA
COUNTY OF:

THIS THE _____ DAY OF _____

THE CERTIFICATE OF SATISFACTION
IS CERTIFIED TO BE CORRECT.

REGISTER OF DEEDS
COUNTY

REGISTER OF DEEDS

BY: _____

BY: _____
DEPUTY/ASSISTANT

SEE ATTACHED NOTE OR AFFIDAVIT

J=IR8070104RE.010502 (RNCL)

AFFIDAVIT OF LOST NOTE

STATE OF NORTH CAROLINA
COUNTY ORANGE
LOAN NO. 76069087

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895

STATE OF IDAHO

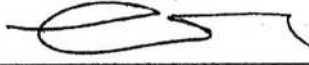
COUNTY OF BONNEVILLE

CARLA TENEYCK, VICE PRESIDENT
OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
PERSONALLY APPEARED
BEFORE ME IN BONNEVILLE COUNTY, STATE OF IDAHO
AND HAVING BEEN DULY SWORN (OR AFFIRMED) MADE THE FOLLOWING


AFFIDAVIT:

1. THE AFFIANT IS AN AUTHORIZED SIGNATORY FOR THE OWNER OF THE NOTE OR OTHER INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE OR OTHER INSTRUMENT EXECUTED BY THE GRANTOR/MORTGAGOR
TIMOTHY W GUNN, A MARRIED MAN AND PILAR V GUNN, HIS WIFE
SECURING THE AMOUNT OF \$134,100.00
TO RANDOLPH J. CARY, JR. TRUSTEE, AND
MIDCAROLINA BANK BENEFICIARY/MORTGAGEE AND
RECORDED IN ORANGE COUNTY AT BOOK 3072
PAGE 484, AND SAME BEING SATISFIED ON THE
30th DAY OF SEPTEMBER, 20 04.
2. THE NOTE OR OTHER INDEBTEDNESS HAS BEEN LOST AND AFTER THE EXERCISE OR DUE DILIGENCE CANNOT BE LOCATED.
3. THE AFFIANT CERTIFIES THAT ALL INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE, OR OTHER INSTRUMENT HAS BEEN SATISFIED AND THE AFFIANT IS RESPONSIBLE FOR CANCELLATION OF THE SAME.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


CARLA TENEYCK
VICE PRESIDENT

SWORN TO AND SUBSCRIBED BEFORE ME THIS
7th DAY OF MARCH 2005


CAROL LEE (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC FOR THE STATE OF IDAHO

CAROL LEE
NOTARY PUBLIC
STATE OF IDAHO

J-IR8070104RE.010502

(RNC2)

CANCELLED
by Certificate of Satisfaction pursuant to G.S. 45-37 (a) ⁶


This 25 day of July 20 05

9847-43-9130
244.50

Nancy S. Teneyck
Nancy S. Teneyck, Assistant/Deputy
Joyce H. Pearson, Register of Deeds
Orange County, North Carolina

CERTIFICATE OF SATISFACTION

PURSUANT TO N.C.G.S.45-37 (a) (6) EFFECTIVE OCTOBER 1, 1995.

STATE OF NORTH CAROLINA
COUNTY ORANGE
LOAN NO. 70783717


PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

DEBTOR ODARDO G HERNANDEZ AND DORIS E HERNANDEZ, HUSBAND AND WIFE
TRUSTEE SCOTT KORBIN
BENEFICIARY / or MORTGAGEE IRWIN MORTGAGE CORPORATION

AMOUNT OF OBLIGATION \$ 89,500.00 SECURED BY
IRWIN MORTGAGE CORPORATION
RECORDED AT: BOOK 1816 PAGE 435 IN ORANGE N.C.

I CARLA TENEYCK, VICE PRESIDENT OF IRWIN
MORTGAGE CORPORATION CERTIFY

THAT IRWIN MORTGAGE CORPORATION
IS THE OWNER OF INTEREST AND THAT THE DEBT OR OBLIGATION
WAS SATISFIED ON THE 30th DAY OF JUNE, 20 05. I REQUEST
THAT THIS CERTIFICATE OF SATISFACTION BE RECORDED AND THE ABOVE REFERENCED
SECURITY INSTRUMENT BE CANCELED OF RECORD.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

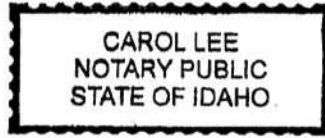
[Signature]
CARLA TENEYCK
VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

I, CAROL LEE OF THE COUNTY AND STATE AFORESAID,
CERTIFY THAT CARLA TENEYCK, VICE PRESIDENT
OF IRWIN MORTGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION
PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE EXECUTION OF THE
FOREGOING INSTRUMENT ON BEHALF OF THE CORPORATION LISTED ABOVE. WITNESS MY
HAND AND OFFICIAL SEAL, THIS THE 11th DAY OF JULY 05

[Signature]
CAROL LEE (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC FOR THE STATE OF IDAHO



CANCELED OF RECORD

NORTH CAROLINA
COUNTY OF: _____

THIS THE _____ DAY OF _____

THE CERTIFICATE OF SATISFACTION
IS CERTIFIED TO BE CORRECT.

REGISTER OF DEEDS
COUNTY

REGISTER OF DEEDS

BY: _____

BY: _____
DEPUTY/ASSISTANT

SEE ATTACHED NOTE OR AFFIDAVIT

J-IR8070104RE.041253 (RNCL)

AFFIDAVIT OF LOST NOTE

STATE OF NORTH CAROLINA
COUNTY ORANGE
LOAN NO. 70783717

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208) 528-9895

STATE OF IDAHO

COUNTY OF BONNEVILLE

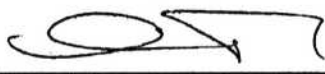
CARLA TENEYCK, VICE PRESIDENT
OF IRWIN MORTGAGE CORPORATION

PERSONALLY APPEARED
BEFORE ME IN BONNEVILLE COUNTY, STATE OF IDAHO
AND HAVING BEEN DULY SWORN (OR AFFIRMED) MADE THE FOLLOWING

AFFIDAVIT:

1. THE AFFIANT IS VICE PRESIDENT FOR THE OWNER OF THE NOTE
OR OTHER INDEBTEDNESS SECURED BY THE DEED OF TRUST, MORTGAGE OR
OTHER INSTRUMENT EXECUTED BY THE GRANTOR/MORTGAGOR
ODORADO G HERNANDEZ AND DORIS E HERNANDEZ, HUSBAND AND WIFE
SECURING THE AMOUNT OF \$89,500.00 ✓
TO SCOTT KORBIN ✓ TRUSTEE, AND
IRWIN MORTGAGE CORPORATION ✓
BENEFICIARY/MORTGAGEE AND
RECORDED IN ORANGE COUNTY AT BOOK 1816
PAGE 435 ✓, AND SAME BEING SATISFIED ON THE
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CANCELLATION OF THE SAME.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION


CARLA TENEYCK
VICE PRESIDENT

SWORN TO AND SUBSCRIBED BEFORE ME THIS
11th DAY OF JULY, 05


CAROL LEE (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC FOR THE STATE OF IDAHO

CAROL LEE
NOTARY PUBLIC
STATE OF IDAHO

J=IR8070104RE.041253

(RNC2)